

A MEETING of the CIVIC GOVERNMENT LICENSING COMMITTEE will be held in COMMITTEE ROOMS 2/3, COUNCIL HEADQUARTERS, NEWTOWN ST BOSWELLS on FRIDAY, 15 DECEMBER 2017 at 10.30 a.m.

J. J. WILKINSON,
Clerk to the Council,

8 December 2017

BUSINESS		
1.	Apologies for Absence	
2.	Order of Business	
3.	Declarations of Interest	
4.	Minute (Pages 3 - 4) Minute of Meeting held on 17 November 2017 to be approved and signed by the Chairman. (Copy attached.)	2 mins
5.	Licences issued under Delegated Powers (Pages 5 - 8) (Copy attached.)	5 mins
6.	Items Likely to be Taken in Private Before proceeding with the private business, the following motion should be approved: " That under Section 50A(4) of the Local Government (Scotland) Act 1973 the public be exclude from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 14 of Part 1 of Schedule 7A to the aforementioned Act."	
7.	Licensing of Taxi, Private Hire Vehicles and Drivers Hearing to consider:-	
	(a) Grant of Taxi Driver Licence- Alan Thomson (Pages 9 - 12) (Copy application and Police representation attached.)	20 mins

	(b) Grant of Taxi Driver Licence - Jason Raeburn (Copy application and Police objection attached.)	(Pages 13 - 18)	20 mins
	(c) Renewal of Taxi Driver Licence - Neil Crowe (Copy application and Notice of Hearing attached.)	(Pages 19 - 22)	20 mins
8.	Minute (Pages 23 - 26) Private section of Minute of Meeting held on 17 November 2017 to be approved and signed by the Chairman. (Copy attached.)		2 mins
9.	Any Other Items Previously Circulated		
10.	Any Other Items which the Chairman Decides are Urgent		

NOTES

1. Timings given above are only indicative and not intended to inhibit Members' discussions.
2. Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.

Membership of Committee: Councillors J Greenwell (Chairman), J Brown, D Paterson, N Richards, S Scott, R Tatler, E Thornton-Nicol, G Turnbull, T Weatherston.

Please direct any enquiries to Fiona Henderson 01835 826502
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